Form Fee: Rs. 500/-

	K.B. H. S. S.	TRUST'S		College code	· · · · · · · · · · · · · · · · · · ·	
	INSTITUTE OF PHARMACY				19	
ESC CONTRACTOR	Bhaygaon Road, Malegaon Camp, Dist. Nasik					
R. J.	Pin-423 Ph. (02554)250796 E-mail: kl		co in		a	
X S A	Course admitted to	Division:	-O.Ht		Photo	
MALEGAON CHIE		6			*	
SERVICE TO HUMANITY	W 10	Roll No:		Form No:		
98 (Sam 1948 - Samme San) (				128	2	
Admission Date:				Social Modern	. 2	
Important Instruct				Student should sign strictly	32	
	fill in the form and <b>Do NO</b> n <b>CAPITAL</b> letters only.	or overwrite.		inside this box	al .	
	n CAPITAL letters only.			only with black ink		
	or (D. Pharmacy/ B. Ph	armacy/ M. F	harm			
Applying for Conces		ST	NT		BC SBC	
Applying for Conces	SIOII EBC SC	51	N1		BC SBC	
	OPEN	Freedom Fighte	r	Ex Service Mar	1.	
PERSONAL INF	ORMATION:		ACCUSATE MANAGEMENT (1984)		£21	
	this control of the c	Last Name		First Name	Middle Name	
Name of the Student (In case of changed name	***			× 2	3	
Name of the Student	: (In Devnagari script)					
Mark sheet	as printed on Std. 10				84 8 5	
(write the name as it should Father's/Husband's		W	_			
			-		0 7 8	
Mother's Name:		Ø!	72 1	* /		
Previous name of the	Student:					
(In case of changed nam	e)	TAN	. 1.			
Reason for name cha Willingly / After Mari		Marital Status: Deserted	: Unma	rried/ Married/ Di	vorced/ Widowed /	
Date of Birth:		Gender: Male/	Femal	le	17	
Place of Birth:				Blood Group	•	
Religion:		N	Vationa	lity:		
Permanent	15					
Address	© 12.	2 8				
Tehsil:	District:		Ci	ty/Town		
State:		ti.	Pi	n code		
Contact details	Phone #1		Ph	ione #2		
Mobile no	+ 91 E		Er	Email		

Form Fee: Rs. 500/-

	K.B. H. S. S.	TRUST'S	College code			
SUP	INSTITUTE OF	PHARMACY		34		
Sec. Of	Bhaygaon Road, Malegao					
R R	Pin-4231 <b>Ph.</b> (02554)250796 <b>E-mail:</b> kb		n	(ii		
	Course admitted to	Division:	9.2	Photo		
MALEGAON CAMP						
SERVICE TO FUMANITY S SERVICE TO GOD	257 - 1 m	Roll No:	Form No:	11		
			128			
Admission Date:						
Important Instruct	ions to students: fill in the form and Do NO	T avamamita	Student should sign strictly			
	n CAPITAL letters only.	1 overwrite.	inside this box			
	n CAPITAL letters only.		only with black ink			
	r (D. Pharmacy/ B. Ph	armacy/ M. Ph				
Applying for Concess		ST N		SBC		
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PERSONAL INF	ORMATION:			6%)		
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Name of the Student: (In case of changed name	20 mg 10 mg 11		3 2	1		
Name of the Student:	(In Devnagari script)			*		
Name of the Student Mark sheet (write the name as it should			20	A		
Father's/Husband's						
				0 0 2		
Mother's Name:						
n						
Previous name of the (In case of changed name		7,4* 4. • •				
Reason for name cha Willingly / After Marr		Marital Status: U Deserted	nmarried/ Married/ Divo	rced/ Widowed /		
Date of Birth:		Gender: Male/ Fe	emale	77		
Place of Birth:			Blood Group:			
Religion:		Nat	ionality:			
Permanent	15					
Address						
Tehsil:	District:		City/Town	p		
State:	2	45	Pin code	a		
Contact details	Phone #1		Phone #2			
Mobile no	+ 91 E <sub>1</sub>		Email	mail		

#### OTHER DETAILS OF CANDIDATE:

How many Brothers /Sisters	Brothers	Elder	Younger	
Hobbies, Proficiency and other interest	Sisters	Elder	Younger	
Personal Identification				
mark				
Major illness or operation issues/ Care to be taken about			ii e	
Do you know any student/faculty/staff of this college (Name the person & write relation)	Name		Relation	
Name of games and sports participated in school/colleges				
Name of Scholarship received in previous year			User ID of last scholarship	
GUARDIAN INFORMA	TION SEC	TION		
Guardian's Name:				
Occupation of the Guardian:	Service / Busin	ness /	Annual Income of the Guardian (Rs.):	
Profession / Farmer / Labourer / Retired			(Last financial year)	
	n applicant:		Phone No.:	

LEGAL RESERVA	ATION INFORMAT	TION SECTION	
Domicile of state: Other state specify:	Maharashtra	Category: Open/ Reserved	If Reserved: SC/ ST/ DT(A) / NT(B) / NT(C)/ NT(D) / OBC/ SBC
Caste:	Sub caste	If Physically Challen Visually Impaired / Sp Orthopedic Disorder/	eech and/or Hearing Impaired /

<b>SOCIAL RESERVATION INFORMA</b> [Check (√) whichever is applicable, write name of	
Ex-Serviceman/ Ward of Ex- Serviceman	Member of Project Affected Family
Active-Serviceman/Ward of Active-Serviceman	Member of Earthquake Affected Family
Freedom Fighter/Ward of Freedom Fighter	Member of Flood / Famine Affected Family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant

# BANK DETAILS: (For Category scholarship and/EBC Holders)

Nationalized Bank Name:			
Nationalized Bank Branch	IFSC Code	MICR Code	
Nationalized Bank Acc Number			

**EDUCATIONAL DETAILS SECTION** [Write 'YES' in last column, against the qualifying examination, on the basis of which you are seeking admission to the said Program / Course. Write NO in front of other examinations]

Last College Attended:				Year:	Roll No/PRN:			
Name of Examination	Name of Board / University	Name of School / College	Year & Month of Passing	Examination Seat No. (If Any)	Marksheet Statement No.	Grade /Total Marks Obtained	Out of	Qualifying Examination ? (YES/NO)
Std 10 th (Details are mandatory)	8		94					
Std 12								
Other .								

## **ENTRANCE EXAM DETAILS:**

Name of Examination			
Application ID Number /Roll No.			N.
Score Card Number			1
Total Merit Score	PCB =	PCM =	1
Seat category			
Merit Number			

## DOCUMENTS/CERTIFICATES ATTACHMENT:

Sr. No.	Name of Document/Certificate	Attached (Yes / No)
1	Mark sheet of Std 10th	
2	Mark sheet of Std 12th	
3	Leaving Certificate	
4	Certificate of Caste with Category	
5	Caste Validity Certificate	
6	Non Creamy Layer Certificate	
7	Affidavit for changed name/ Marriage Certificate / Govt. Gazette	
8	Domicile Certificate/Birth Certificate	
9	Certificate for Physically Challenged	A CONTROL OF THE STATE OF THE S
10	Aadhar Card	
11	Nationality Certificate	
12	Gap Certificate if any	

### DECLARATION:

#### **Declaration by Student**

I hereby declare that I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said

Act.

Place:

Date:

Signature of the Student

## **Declaration by Guardian**

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.

Place:

Date:

Signature of the Guardian

## (FOR OFFICE USE)

- 1. Name in Full:
- 2. Choice of Course:
- 3. SEX: Male / Female
- 4. Category: SC/ST/VJ/NT-1/NT-2/NT-3/OBC/SBC/OPEN

Admission granted / Admission not granted

Verified by \_\_\_\_\_\_ Principal \_\_\_\_\_

Aspirant can directly submit admission form to the respective Institute(s) mentioned or can process through Centralized Admission.